

Book 11: The Letter of Shaul {Paul} to the Believers in Philippi

Chapter 1

SHA'UL and Timotiyos, the servants of Yahooshua the Anointed of Yah, to all the Set-Apart Ones in The Anointing of the Spirit of Yah that was upon Yahooshua which are at Philippi, with the Overseers¹ and Attendants²:

2 Chen *be* to you, and peace, from Yah our Father, and *from* Adonay Yahooshua the Anointed of Yah.

3 I thank my Mighty One upon every remembrance of you,

4 Always in every prayer of mine for you all making request with joy,

5 For your fellowship in the Good News from the first day until now;

6 Being confident of this very thing, that he which has begun a good work in you will perform *it* until the day of Yahooshua the Anointed of Yah:

7 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my chains, and in the defence and confirmation of the Good News, you all are partakers of my Chen.

8 For Yah is my record, how greatly I long after you all in the affection of Yahooshua the Anointed of Yah.

9 And this I pray, that your Chesed may abound yet more and more in knowledge and *in* all judgment;

10 That you may approve things that are excellent; that you may be sincere and without offence till the day of the Anointed One of Yah;

11 Being filled with the fruits of righteousness, which are by Yahooshua the Anointed One of Yah, to the Kavod and praise of Yah.

12 But I would you should understand, brethren, that the things *which happened* to me have fallen out rather to the furtherance of the Good News;

13 So that my bonds in the Anointing of the Spirit of Yah are manifest in all the palace, and in all other *places*;

14 And many of the brethren in Yah the Eternally Self-Existing, waxing confident by my bonds, are much more bold to speak the word without fear.

15 Some indeed preach the Anointing of the Spirit of Yah even of envy and strife; and some also of good will:

16 The one preach the Anointing of the Spirit of Yah out of contention, not sincerely, supposing to add affliction to my bonds:

17 But the other of Chesed, knowing that I am set for the defence of the Good

¹ Overseers are Bishops in the KJV.

² Attendants are Deacons in the KJV.

News.

18 What then? notwithstanding, every way, whether in pretence, or in truth, the Anointing of the Spirit of Yah is preached; and I therein do rejoice, yea, and will rejoice.

19 For I know that this shall turn to my deliverance through your prayer, and the supply of the Spirit *that was upon* Yahooshua the Anointed One of Yah,

20 According to my earnest expectation and *my* hope, that in nothing I shall be ashamed, but *that* with all boldness, as always, *so* now also the Anointing of the Spirit of Yah shall be magnified in my body, whether *it be* by life, or by death.

21 For to me to live *is* the Anointing of the Spirit of Yah, and to die *is* gain.

22 But if I live in the flesh, this *is* the fruit of my labour: yet what I shall choose I do not know.

23 For I am in a pressed down by the two, having a desire to depart, and to be with the Anointed One of Yah³; which is far better:

24 Nevertheless to abide in the flesh *is* more necessary for you.

25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of Emunah;

26 That your rejoicing may be more abundant in Yahooshua the Anointed One of Yah for me by my coming to you again.

27 Only let your conversation be as it fitting the Good News of the Anointing of the Spirit of Yah: that whether I come and see you, or else be absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the Emunah of the Good News;

28 And in nothing frightened by your adversaries: which is to them an evident token of destruction, but to you of deliverance, and that of Yah.

29 For to you it is given in the behalf of the Anointed One of Yah, not only to believe on him, but also to suffer for his sake;

30 Having the same conflict which you saw in me, and now hear *to be* in me.

Chapter 2

IF *there be* therefore any consolation in the Anointing of the Spirit of Yah, if any comfort of Chesed, if any fellowship of the Spirit, if any affection and compassion,

2 Fulfil you my joy, that you be likeminded, having the same Chesed, *being* of one accord, of one mind.

3 Let nothing *be done* through strife or self-conceit; but in lowliness of mind let

³ Any True Believer who has a deep revelation of Heaven and Eternity and who is in right standing will deeply desire to be in Heaven and only remain on Earth because they have a calling to fulfil and because they desire greater reward in Heaven.

each esteem the other better than themselves.

4 Look not every man on his own things, but every man also on the things of others.

5 Let this mind be in you, which was also in the Anointing of the Spirit of Yah that was upon Yahooshua:

6 Who, being in the form of Yah, did not regard equality with Yah a matter to be grasped⁴:

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

8 And being found in fashion as a man, he humbled himself, and became obedient to death, even the death of the Stake.

9 Wherefore Yah also has highly exalted him, and given him a name which is above every name:

10 That at the name of Yahooshua⁵ every knee should bow, of *things* in Heaven, and *things* in Earth, and *things* under the Earth;

11 And *that* every tongue should confess that Yahooshua the Anointed One of Yah *is* Adonay, to the Kavod of Yah the Father.

12 Wherefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling⁶.

13 For it is Yah which works in you both to will and to do of *his* good pleasure.

14 Do all things without grumbling and disputing:

15 That you may be blameless and harmless, the sons of Yah, without rebuke, in the midst of a crooked and perverse nation, among whom you shine as lights in the world;

16 Holding forth the word of life; that I may rejoice in the day of the Anointed One of Yah, that I have not run in vain, neither laboured in vain.

17 Yea, and if I be offered upon the sacrifice and service of your Emunah, I joy, and rejoice with you all.

18 For the same cause also do you joy, and rejoice with me.

19 But I trust in Adonay Yahooshua to send Timotiyos shortly to you, that I also may be of good comfort, when I know your state.

20 For I have no man likeminded, who will naturally care for your state.

21 For all seek their own, not the things which are Yahooshua the Anointed One of Yah's.

22 But you know the proof of him, that, as a son with his father, he has served with me in the Good News.

23 Him therefore I hope to send presently, so soon as I shall see how it will go

⁴ Some translations indicate that Yahooshua DID seek equality with Yah, this is incorrect.

⁵ Yahooshua means "Yah is Salvation", there is nothing higher than the Salvation of Yah.

⁶ Important principle, we must WORK out our Salvation – it does NOT just happen without our effort!

with me.

24 But I trust in Yah the Eternally Self-Existing that I also myself shall come shortly.

25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellow soldier, but your messenger, and he that ministered to my wants.

26 For he longed after you all, and was full of heaviness, because that you had heard that he had been sick.

27 For indeed he was sick nigh to death: but Yah had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

28 I sent him therefore the more eagerly, that, when you see him again, you may rejoice, and that I may be the less sorrowful.

29 Receive him therefore in Yah the Eternally Self-Existing with all gladness; and hold such in reputation:

30 Because for the work of the Anointing of the Spirit of Yah he was nigh to death, not regarding his life, to supply your lack of service toward me.

Chapter 3

FINALLY, my brethren, rejoice in Yah the Eternally Self-Existing. To write the same things to you, to me indeed *is* not grievous, but for you *it is* safe.

2 Beware of dogs, beware of evil workers, beware of the mutilation.

3 For we are the circumcision, which worship Yah in the spirit, and rejoice in The Anointing of the Spirit of Yah that was upon Yahooshua, and have no confidence in the flesh.

4 Though I might also have confidence in the flesh. If any other man thinketh that he has whereof he might trust in the flesh, I more:

5 Circumcised the eighth day, of the stock of Yisra'El, *of* the tribe of Benjamin, an Hebrew of the Hebrews; as touching the Torah, a Pharisee;

6 Concerning zeal, persecuting the assembly; touching the righteousness which is in the Torah, blameless.

7 But what things were gain to me, those I counted loss for the Anointing of the Spirit of Yah.

8 Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of The Anointing of the Spirit of Yah that was upon Yahooshua my Adonay: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win the Anointed One of Yah,

9 And be found in him, not having mine own righteousness, which is of the Torah, but that which is through the Emunah of the Anointing of the Spirit of

Yah, the righteousness which is of Yah by Emunah:

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable to his death;

11 If by any means I might attain to the resurrection of the dead.

12 Not as though I had already received, either were already perfect: but I press on, to lay hold of that for which also I am laid hold of The Anointing of the Spirit of Yah that was upon Yahooshua.

13 Brethren, I count not myself to have laid hold: but *this* one thing *I do*, forgetting those things which are behind, and reaching forth to those things which are before,

14 I press toward the mark for the prize of the high calling of Yah in The Anointing of the Spirit of Yah that was upon Yahooshua.

15 Let us therefore, as many as be perfect, be thus minded: and if in anything you be otherwise minded, Yah shall reveal even this to you.

16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

17 Brethren, be followers together of me, and mark them which walk so as you have us for an example.

18 (For many walk, of whom I have told you often, and now tell you even weeping, *that they are* the enemies of the Stake of the Anointed One of Yah:

19 Whose end *is* destruction⁷, whose mighty one *is their* belly, and *whose* Kavod *is* in their shame, who mind Earthly things.)

20 For our conversation is in Heaven; from whence also we look for the Saviour, Adonay Yahooshua the Anointed One of Yah:

21 Who shall change our vile body, that it may be fashioned like to his glorious body, according to the working whereby he is able even to subdue all things to himself.

Chapter 4

THEREFORE, my brethren dearly beloved and longed for, my joy and crown, so stand fast in Yah the Eternally Self-Existing, *my* dearly beloved.

2 I beseech Euodias, and beseech Syntyche, that they be of the same mind in Yah the Eternally Self-Existing.

3 And I intreat thee also, true yokefellow, help those women which laboured with me in the Good News, with Clement also, and *with* other my fellow labourers, whose names *are* in the book of life.

4 Rejoice in Yah the Eternally Self-Existing always: *and* again I say, Rejoice.

⁷ Important to note that Believers who fall away may end up being destroyed.

5 Let your gentleness be known to all men. Yah the Eternally Self-Existing *is* at hand.

6 Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known to Yah.

7 And the peace of Yah, which passes all understanding, shall keep your hearts and minds through The Anointing of the Spirit of Yah that was upon Yahooshua.⁸

8 Finally, brethren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.

9 Those things, which you have both learned, and received, and heard, and seen in me, do: and the Mighty One of peace shall be with you.

10 But I rejoiced in Yah the Eternally Self-Existing greatly, that now at the last your care of me has flourished again; wherein you were also concerned, but you lacked opportunity.

11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, *therewith* to be content.

12 I know both how to be abased, and I know how to abound: everywhere and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need⁹.

13 I can do all things through the Anointing of the Spirit of Yah which strengthens me.¹⁰

14 Notwithstanding you have done well, that you did share with my affliction.

15 Now you Philippians know also, that in the beginning of the Good News, when I departed from Makedonia, no assembly communicated with me as concerning giving and receiving, but you only.

16 For even in Thessalonike you sent once and again to my necessity.

17 Not because I desire a gift: but I desire fruit that may abound to your account¹¹.

18 But I have all, and abound: I am full, having received of Epaphroditus the things *which were sent* from you, an odour of a sweet smell, a sacrifice acceptable, well pleasing to Yah.

19 But my Mighty One shall supply all your need according to his riches in Kavod

⁸ The Peace of Yah that passes all understanding is available to all Believers who are filled with the Spirit of Yah.

⁹ If one is truly filled with the Spirit of Yah AND is truly following the way of Yahooshua, one's physical circumstances will be of secondary consideration relative to one's service to Yah!

¹⁰ If one is truly filled with the Spirit of Yah one will be greatly strengthened relative to when one is not filled, requiring little sleep, full of energy, etcetera.

¹¹ If one gives material things to fellow Believers one will receive blessings from Yah.

by The Anointing of the Spirit of Yah that was upon Yahooshua.¹²

20 Now to Yah and our Father *be* Kavod for ever and ever. Aměn.

21 Salute every saint in The Anointing of the Spirit of Yah that was upon Yahooshua. The brethren which are with me greet you.

22 All the Set-Apart Ones salute you, chiefly they that are of Cæsar's household.

23 The Chen of our Adonay Yahooshua the Anointed One of Yah *be* with you all. Aměn.¹³

¹² Important principle – note that the provision is by the Spirit of Yah NOT by Yahooshua as widely taught, note also that the Spirit of Yah gives the Believer wisdom to get wealth through hard work and industry NOT through sitting back and receiving miraculous provision.

¹³ Footnote in the KJV “ It was written to the Philippians from Rome by Epaphroditus.”